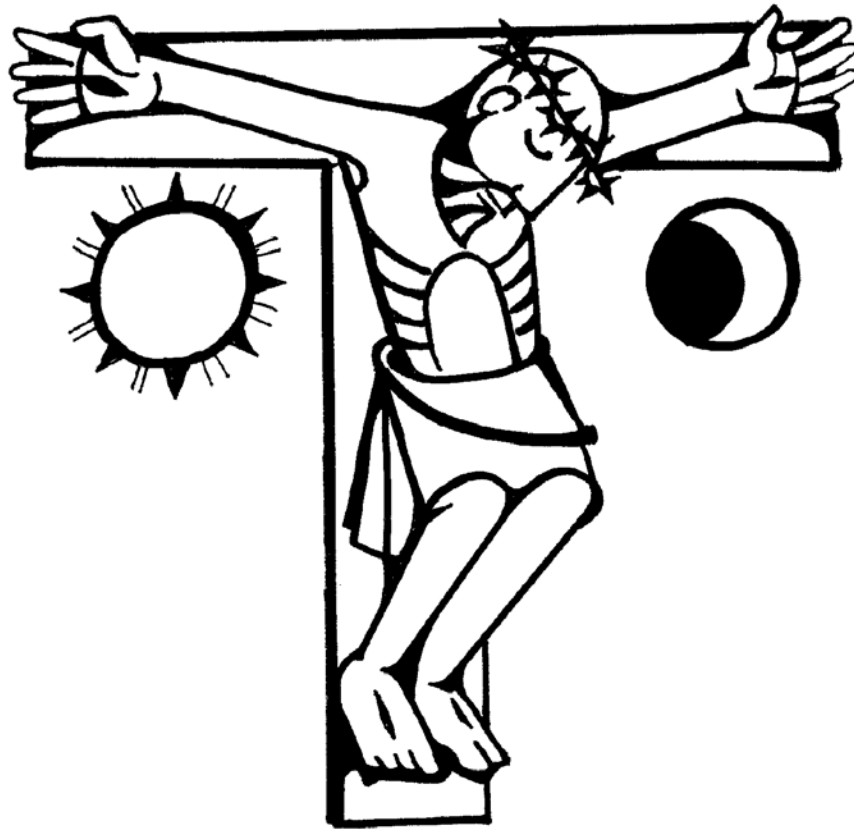


**Good Friday
Tenebrae Worship**
Friday, March 29, 2024, 7:30 p.m.



MIDVALE
COMMUNITY
LUTHERAN CHURCH

Midvale Community Lutheran Church is a community of
believers in Jesus Christ, called by the Holy Spirit to
PRAISE, LIVE and SHARE God's love.

4329 Tokay Boulevard, Madison, WI 53711
(608) 238-7119 midvalelutheran.org

Welcome to all - We're glad you're here!

Connect with Midvale! Cards are available in the seatback holders. If you are new to our worship, have a prayer request, an address change, would like a pastor to call, or would like to get involved in any of our ministries, please complete the card and place it in the offering plate or give it to a pastor or usher.

Holy Communion is celebrated during each worship service. Jesus, who is present in this meal, welcomes ALL; there is a place for YOU at our Lord's table! In this meal, we receive the grace and love of God, and we are connected with one another in God's mission. More information about how to receive communion is printed in the order of worship following the Lord's Prayer.

Worshipping with children - All children are welcome in worship! To support families in worship, there are children's worship bags inside the entrances to the Sanctuary with quiet activities. Children's bulletins for both pre-readers and readers are available on the tables as you enter the Sanctuary. There is a Cry Room along the right-hand side of the Sanctuary and an unstaffed nursery with an audio connection to worship down the main hallway past the restrooms. Some families find sitting towards the front so children have a good view of worship works well.

Large Print bulletins are available.

T-Coil Hearing Loop is installed inside our worship center. This allows people who wear hearing aids to directly receive the sound from the sound system without having to use a separate device. For those without T-coil equipped hearing aids, Loop Listener headphones are available from the ushers.



Midvale Community Lutheran Church welcomes all because Jesus welcomes all.
With you here, we are closer to who God is calling us to be.
If you've felt excluded or harmed in any way, you are welcome here.
Your gender identity, gender expression, and sexual orientation are welcome here.
Your family, children, friends, and partner are welcome here.
Your abilities, culture, socioeconomic circumstances, race, and
religious background are welcome here.
Here you will find an affirming community committed to racial equity
and welcoming of all.
We strive for all people to experience God's abundance.

In Christ, you are loved.

Welcome!



*Midvale is a congregation of the Evangelical Lutheran Church in America
and a Reconciling in Christ (RIC) congregation.*

TENEBRAE means shadows. We gather in silence. The Passion Story is told in scripture and song and the growing darkness symbolizes the darkness that led to the death of Jesus. Only the Christ light remains. At the conclusion of worship, this light is removed, symbolizing Christ's death. We leave worship in thoughtful silence. What a variety of emotions tug at our hearts! You are invited to complete this evening's service with the joy of Easter!



GATHERING *The Holy Spirit calls us together as the people of God.*

The assembly gathers in silence to reflect on Christ's life-giving sacrifice.

Announcements

Silence

The assembly stands.

Call To Worship

Spoken responsively.

What part of ourselves is found in the shadow of the mob that streamed to Calvary? What part of ourselves creates nails in other forms that wound ourselves, our neighbors - and our God?

Complicity, apathy, and guilt oppress us and stifle our joy; let us bring our sins to God in genuine repentance and discover what God will do for us!

Ever-living and ever-loving God, how frayed our lives have become, a collection of loose ends, tarnished glories, and hazy dreams!

We have not kept our eyes upon your saving cross nor listened with undivided attention to your voice. We have not sought your presence among the destitute nor accepted ourselves as persons for whom you died.

Stretch our boundaries, stir our hearts, and inflame our souls to behold you in every fragment of life, to feel you in every moment of time, and to serve you in every occasion with obedience and joy.

Amen.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

Almighty God, look with loving mercy on your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given over to the hands of sinners, and to suffer death on the cross; who now lives and reigns with you and the Holy Spirit, one God, forever and ever.

Amen.

The assembly is seated.

Special Music

Why

Michael Card
Glenn Staffeld, baritone

Acknowledgement of the Offerings

An offering is gathered for the mission of the church, including the care of those in need. Offering baskets are located at the entrances to the Sanctuary and envelopes are available in the seatback holders. In addition to the offerings collected today, we recognize the offerings given by mail and electronically. All donations are a sign of giving our whole selves in grateful response for God's gifts.

For those that would like to donate online, here is the QR code to the giving page of our website:



Description of Suffering from Old Testament – Isaiah 53:3-6

Hymn #338

Beneath the Cross of Jesus



1 Be - neath the cross of Je - sus I long to take my stand;
2 Up - on the cross of Je - sus, my eye at times can see
3 I take, O cross, your shad - ow for my a - bid - ing place;



the shad - ow of a might-y rock with - in a wea - ry land,
the ver - y dy - ing form of one who suf - fered there for me.
I ask no oth - er sun - shine than the sun - shine of his face;



a home with-in a wil - der - ness, a rest up - on the way,
And from my con - trite heart, with tears, two won - ders I con - fess:
con - tent to let the world go by, to know no gain nor loss,



from the burn - ing of the noon - tide heat and bur - dens of the day.
the . . . won - der of his glo - rious love and my un - wor - thi - ness.
my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

Text: Elizabeth C. Clephane, 1830–1869

Music: ST. CHRISTOPHER, Frederick C. Maker, 1844–1927

Christ's Agony in the Garden of Gethsemane – Matthew 26:36-50

Hymn #347, verses 1 and 2

Go to Dark Gethsemane



- 1 Go to dark Geth-se-m - a - ne, all who feel the tempt - er's pow'r;
- 2 Fol - low to the judg-ment hall, view the Lord of life ar - rained;
- 3 Cal - v'ry's mourn-ful moun-tain climb; there, a - dor - ing at his feet,
- 4 Ear - ly has - ten to the tomb where they laid his breath - less clay;



your Re-deem - er's con - flict see. Watch with him one bit - ter hour;
oh, the worm-wood and the gall! Oh, the pangs his soul sus-tained!
mark that mir - a - cle of time, God's own sac - ri - fice com-plete.
all is sol - i - tude and gloom. Who has tak - en him a - way?



turn not from his griefs a - way; learn from Je - sus Christ to pray.
Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.
"It is fin-ished!" hear him cry; learn from Je - sus Christ to die.
Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

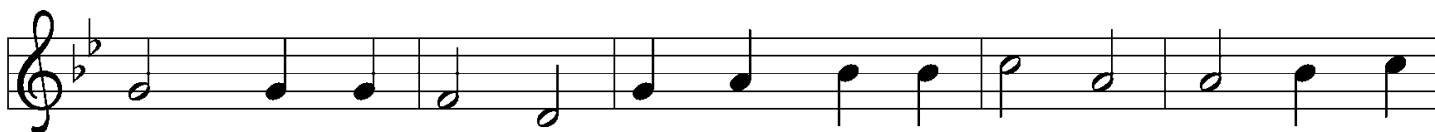
Text: James Montgomery, 1771–1854

Music: GETHSEMANE, Richard Redhead, 1820–1901

Jesus Before Pilate – John 18:28-40

Hymn #349, verses 1, 2 and 4

Ah, Holy Jesus



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



judge thee have in hate pre - tend - ed? By foes de - rid - ed,
trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
sin - ned, and the Son hath suf - fered; for our a - tone - ment,
sor - row, and thy life's ob - la - tion; thy death of an - guish
dore thee, and will ev - er pray thee; think on thy pit - y



by thine own re - ject - ed, O most af - flict - ed.
I it was de - nied thee; I cru - ci - fied thee.
while we noth - ing heed - ed, God in - ter - ced - ed.
and thy bit - ter pas - sion, for my sal - va - tion.
and thy love un - swerv - ing, not my de - serv - ing.

Text: Johann Heermann, 1585–1647; tr. Robert Bridges, 1844–1930, alt.
Music: HERZLIEBSTER JESU, Johann Crüger, 1598–1662

Christ's Scourging and Condemnation – Matthew 27:26-31

Hymn #351, verses 1 & 3

O Sacred Head, Now Wounded



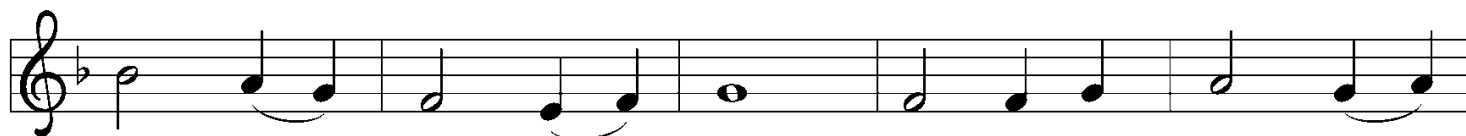
Christ's Crucifixion and Suffering on Calvary – John 19:17-30

Hymn #803, *verses 1, 3 and 4*

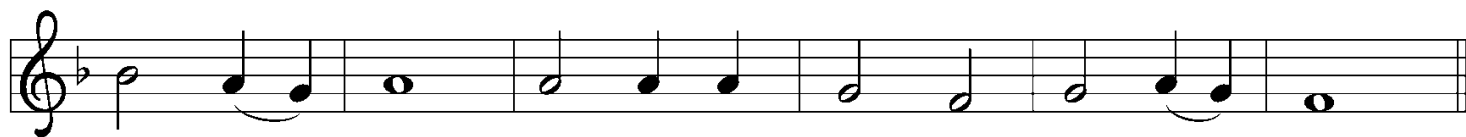
When I Survey the Wondrous Cross



1 When I sur - vey the won - drous cross on which the
2 For - bid it, Lord, that I should boast save in the
3 See, from his head, his hands, his feet, sor - row and
4 Were the whole realm of na - ture mine, that were a



prince of glo - ry died, my rich - est gain I
death of Christ, my God; all the vain things that
love flow min - gled down. Did e'er such love and
pres - ent far too small; love so a - maz - ing,



count but loss and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

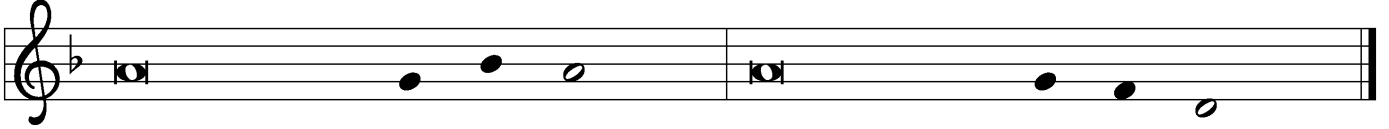
Text: Isaac Watts, 1674–1748

Music: HAMBURG, Lowell Mason, 1792–1872

Veiling of the Cross and Placing the Crown of Thorns on the Cross

Adoration of the Crucified

Congregation sings responsively with the cantor.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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Behold, the life-giving cross, on which was hung the Savior of | the whole world.
Oh, come, let us | worship him.

Behold, the life-giving cross, on which was hung the Savior of | the whole world.
Oh, come, let us | worship him.

Behold, the life-giving cross, on which was hung the Savior of | the whole world.
Oh, come, let us | worship him.

We adore you, O Christ, | and we bless you.
By your holy cross you have re- | deemed the world.

Silence

Christ's Death for the Sins of the World – Luke 23:39-49

Hymn #616

The leader will sing through once. The congregation joins and sings three additional times. The leader sings the final time.

Jesus, Remember Me

Je - sus, re - mem-ber me when you come in-to your king - dom.

Je - sus, re - mem-ber me when you come in-to your king - dom.

Text: Luke 23:42; Taizé Community

Music: REMEMBER ME, Jacques Berthier, 1923–1994

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Christ's Burial in the Tomb – John 19:31-42

The Christ/Paschal Candle is exited.

The people leave in silence. Please feel free to remain for silent meditation and prayer. The worship concludes on Easter Day with the celebration of Christ's resurrection.

ANNOUNCEMENTS

We welcome everyone including visitors and guests. We ask our visitors to complete a 'Connect with Midvale!' card located in the seat back or sign our guest register on the Welcome Table in the Gathering Space.

Easter Worship

Easter Sunday worship

March 31 at 8:00, 9:15, and 10:30am

8:00am worship available online on Facebook Live

Easter breakfast

March 31 from 8:45 - 10:15am

Midvale Youth are offering Easter breakfast on in the Fellowship Hall. We will be serving hot egg casseroles, with and without meat, yogurt, breads and fruit.

THANK YOU TO THOSE SERVING

Presiding	Pastor Katie Baardseth and Pastor Blake Rohrer
Piano	Laura Svaren
Cantor	Kathy Otterson
AV Technician	Justina Lange
Livestream Moderator	Justina Lange
Ushers	Brian Thill, Mark Zager, Margaret Hoffman, Susan Knowles, Jay Wians, Kyle Tasch
Director of Music Ministry	Laura Svaren
Chancel Guild	Cheryl Krull

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